

ASSOCIATE MEMBER APPLICATION

Please complete this form and submit with payment to:
Unit 12-59 Scurfield Boulevard, Winnipeg, MB R3Y 1V2
204-982-6372 info@foodbeveragemb.ca
GST #: 895510139

Associate Membership applies to organizations who provide materials and / or services to the food and beverage processing industry.

Associate Members do not have voting status. If you are a food or beverage processor, please see the Food & Beverage Manitoba Full Member Application Form at www.foodbeveragemb.ca

| General Info | | | | | | | |
|--|----------------|--------------------------|--------------------------------|---|----------------------------------|--|--|
| Company Name | | | | | | | |
| Address | | | | | | | |
| City | | | Province | | Postal Code | | |
| Telephone Fax | | | Website | | | | |
| Product / Service Informati | ion | | | | | | |
| Product Category (please check all t | | | | | | | |
| ☐ Accountants | ас арр.уу. | ☐ Food Ingredients | & Additives | ☐ Market Res | earch | | |
| ☐ Advertising/Marketing/Branding | | ☐ Food Retailers | , a , ladicives | ☐ Media | | | |
| ☐ Business Resource Centres | | | ☐ Foodservice Distributors | | □ Occupational Health | | |
| □ Cold Storage | | ☐ Government De | ☐ Government Department/Agency | | ☐ Office Supplies | | |
| ☐ Consultants | | | ☐ Hospitality Industry | | ☐ Packaging / Container | | |
| ☐ Customs Brokerage/Freight Forwarding | | ☐ HR Services | | □ Printing | | | |
| ☐ Design Companies | | ☐ Industrial Gases | | ☐ Process Equipment & Supplies | | | |
| ☐ Education & Training | | ☐ Information Technology | | ☐ Promotional Products / Sales | | | |
| ☐ Energy / Utility Companies | | ☐ Insurance | | \square Recycling / Waste | | | |
| \square Engineers & Planners | | ☐ Internet Applicat | ☐ Internet Applications | | ☐ Restaurant / Cafe | | |
| ☐ Facility Maintenance | | ☐ Investigation Ser | vices | \square Sanitation & Supplies | | | |
| ☐ Financial & Benefits Adv | isors | ☐ Label Suppliers | ☐ Label Suppliers | | ☐ Trade & Marketing Associations | | |
| ☐ Financial Services | | ☐ Laboratory Servi | ces | \square Warehousing/Distribution/Trucking | | | |
| □ Food Bank | | ☐ Law Firms | | ☐ Other: | | | |
| | | | | | | | |
| Profile | | | | | | | |
| | | | | | | | |
| Please provide a brief description of | your organiza | tion. (attach a separat | e document it necess | sary) | | | |
| | | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| M : 6 | | | | | | | |
| Main Contact | | | | | | | |
| Please provide the following main co | ontact informa | ation (this is the conta | ct that will be used fo | or directories and re | rferrals). | | |
| Name | | | Title | | | | |
| | | | | | | | |
| Address (if different from general | address) | | | | | | |
| City | City | | Province | Post | tal Code | | |
| Telephone Fax | | | Email | I | | | |
| | 1 | | 1 | | | | |

Additional Contact

| | Name | | | | Title | | | |
|--|------------------------------|-------------------------|----------------------------|-----------------------------------|-----------|--|--|--|
| Telephone | | | | Email | | | | |
| Areas: | ☐Training ☐Quality Assurance | □Sales & M □Health & | • | HR Production R&D Media Relations | | | | |
| ayment | t Information | | | | | | | |
| ssociate N | 1embership - Annual Fe | e of \$493.50 (| includes \$23.50 GST) | | | | | |
| illing | | | | | | | | |
| Contact (if different from main contact) | | | Title | | | | | |
| Address (| if different from general | address) | | | | | | |
| City | | | Province Postal Code | | | | | |
| Telephone | e | Fax | | Email | | | | |
| | | | | | | | | |
| | Payment | П | \ | Пм | . 6 1 | | | |
| ☐ Cheque enclosed ☐ Visa | | | ☐ MasterCard | | | | | |
| Card Number | | | | Name on Card | | | | |
| Expiry Da | ate | | CVV (3 digit code on back) | | Signature | | | |

☐ Yes

Are you interested in participating in the association's mentorship program as a MENTOR?

Mentor Program